

Excerpt from
The Bible, a Sealed Book

Elder Bruce R. McConkie

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Also by way of having all things in perspective, we should be aware that there are approved and inspired writings that are not in the standard works. These writings also are true and should be used along with the scriptures themselves in learning and teaching the gospel. Next to the standard works five of the greatest documents in our literature are--

1. The "Wentworth Letter." (See *History of the Church*, 4:535-41.) Written by the Prophet Joseph Smith, it contains an account of the coming forth of the Book of Mormon, of the ancient inhabitants of the Americas, of the organization of the Church in this dispensation, and of the persecutions suffered by the early Latter-day Saints. The thirteen Articles of Faith are part of this letter.

2. *Lectures on Faith*. These lectures were prepared by and under the direction of the Prophet Joseph Smith and were taught by him and by others in the School of the Prophets. The Prophet said they embraced "the important doctrine[s] of salvation" (Preface to D&C 1835 ed.; reprint, Independence, Mo.: Herald House, 1971).

3. *The Father and the Son: A Doctrinal Exposition by the First Presidency and the Twelve*. (See James R. Clark, comp., *Messages of the First Presidency of the The Church of Jesus Christ of Latter-day Saints*, 6 vols. [Salt Lake City: Bookcraft, 1965-75], 5:26-34; see also 5:23-25.) This exposition sets forth the status and relationship of the Father and the Son, shows those ways in which Christ is the Father, and through its various recitations lays to rest the false and heretical view that Adam is our Father and our God.

4. The "King Follett Sermon" and the "Sermon in the Grove." (See *History of the Church*, 6:302-17; 6:473-79.) These two sermons, one in thought and content, set forth the doctrine of the plurality of Gods and of becoming joint heirs with Christ. They show that man may become as his Maker and reign in celestial exaltation forever.

5. "The Origin of Man," by the First Presidency of the Church. (See Clark, *Messages of the First Presidency*, 4:200-206; see also 4:199.) This inspired writing sets forth the official position of the Church on the origin of man and therefore impinges on the evolutionary fantasies of biologists and their fellow travelers. As might be expected, it arouses great animosity among intellectuals whose testimonies are more ethereal than real.

The Bible, a Sealed Book. Elder Bruce R. McConkie. Of the Quorum of the Twelve Apostles. Supplement, A Symposium on the New Testament, 1984 (1984), 1â€“7. I am pleased and honored to be here, and I pray for a rich outpouring of the Holy Spirit upon all of us as we now consider some matters of surpassing import where our work as teachers is concerned. I shall speak about the sealed book, which contains many of the mysteries of the kingdom. These are things that are of great worth unto all who teach the gospel. My specific subject is the Bible, a sealed book, but my approach and handling of this s Bible Book List. Font Size. Revelation 7.Â 144,000 Sealed. 7 After this I saw four angels standing at the four corners(A) of the earth, holding back the four winds(B) of the earth to prevent(C) any wind from blowing on the land or on the sea or on any tree. 2 Then I saw another angel coming up from the east, having the seal(D) of the living God.(E) He called out in a loud voice to the four angels who had been given power to harm the land and the sea:(F) 3 âœDo not harm(G) the land or the sea or the trees until we put a seal on the foreheads(H) of the servants of our God.â€ 4 Then I heard the number(I) of those who were sealed: 144,000(J)

SEAL'D is it? Where then did you learn the sigh That speaks a knowledge which your lips deny? If its rich treasures never were reveal'd,
Where did you learn to wish the Book unseal'd? The Esquimaux, to other climes unknown, Can never sorrow for a milder zone. So, had
you never tasted of the fruit, You had not sought with tears the hidden root. Seal'd is it? wherefore should you think so? No! 'Twas never
seal'd to one who fear'd it so. The troubled dreamer, in the midnight gloom, Wrapt in deep slumber, glides from room to

“The Bible is a book of faith, and a book of doctrine, and a book of morals, and a book of religion, of especial revelation from God.” Daniel Webster Leading American senator and statesman. It is incapable of being blasphemed. This book appeals to all the surroundings of man. Each thing that exists testifies of its perfection. The earth, with its heart of fire and crowns of snow; with its forests and plains, its rocks and seas; with its every wave and cloud; with its every leaf and bud and flower, confirms its every word, and the solemn stars, shining in the infinite abysses, are the eternal witnesses of its truth. “No man understands a deep book until he has seen and lived at least part of its contents.” Help us translate this quote. The Bible, a Sealed Book. Elder Bruce R. McConkie. Of the Quorum of the Twelve Apostles. Supplement, A Symposium on the New Testament, 1984 (1984), 1-7. I am pleased and honored to be here, and I pray for a rich outpouring of the Holy Spirit upon all of us as we now consider some matters of surpassing import where our work as teachers is concerned. I shall speak about the sealed book, which contains many of the mysteries of the kingdom. These are things that are of great worth unto all who teach the gospel. My specific subject is the Bible, a sealed book, but my approach and handling of this s This list of books included in the Bible is known as the canon. That is, the canon refers to the books regarded as inspired by God and authoritative for faith and life. No church created the canon, but the churches and councils gradually accepted the list of books recognized by believers everywhere as inspired. It was actually not until 367 AD that the church father Athanasius first provided the complete listing of the 66 books belonging to the canon. Obviously the first five books (sometimes called the Torah or the Pentateuch) were the first to be accepted as canonical. We’re not sure when this occurred, but it was probably during the fifth century before Christ. Of course, the Hebrews had the “Law” for many centuries already, but they certainly did not pay very good attention to it.