

Salvations: Truth and difference in religion

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Main Author:	Heim, S. Mark 1950-
Format:	Print Book
Language:	English
Subito Delivery Service:	Order now.
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Published:	Maryknoll, NY Orbis Books 1995
Series/Journal:	Faith meets faith series
Standardized Subjects / Keyword chains:	B Redemption / Religious pluralism
Online Access:	Cover (Verlag)

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Summary: Adjusting to the real : John Hick and the pluralistic hypothesis -- Forms of faith : Wilfred Cantwell Smith and the historical unity of religion -- Practicing dialogue, practicing justice : Paul Knitter and the liberation theology of religions -- No other way? : pluralistic theology as apologetics -- Salvations : a more pluralistic hypothesis -- Plenitude and trinity : a Christian perspective on religious diversity -- Justice and difference -- Wisdom and witness.

ISBN: 1570750408

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The Journal of Religion. Volume 77, Number 4 | Oct., 1997. SUBSCRIBE/RENEW. James L. Fredericks, "Salvations: Truth and Difference in Religion. S. Mark Heim," The Journal of Religion 77, no. 4 (Oct., 1997): 641-642. <https://doi.org/10.1086/490089>. MOST READ. Of all published articles, the following were the most read within the past 12 months. The Apostle Paul in Arabia. Briggs. How Old Were Christ's Disciples? Salvation, in religion, the deliverance of humankind from such fundamentally negative or disabling conditions as suffering, evil, finitude, and death. In some religious beliefs it also entails the restoration or raising up of the natural world to a higher realm or state. The idea of salvation is a. That the term salvation can be meaningfully used in connection with so many religions, however, shows that it distinguishes a notion common to men and women of a wide range of cultural traditions. The fundamental idea contained in the English word salvation, and the Latin salvatio and Greek sōtēria from which it derives, is that of saving or delivering from some dire situation. The term soteriology denotes beliefs and doctrines concerning salvation in any specific religion, as well as the study of the subject. X, 242 pages ; 24 cm. For more than a century Christian theologians have attempted to construct "theologies of religion" that would be recognized as authentically Christian and authentic in relation to the historical and social reality of many religions. This attempt usually ends in an impasse in which either only one religion is portrayed as holding the true path to salvation, or that many do. Neither the exclusivist nor the pluralist position is completely satisfactory in integrating the two goals of an authentically Christian and historically viable theology of religions. In calli

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