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## Main content

Abstract :

It is common to consider faith and science in terms of two books: "The Book of Scripture" and "The Book of Nature." In our media, schools, universities, and even in some churches, it is held that these two "books" are incompatible--one is correct, the other is in error--which-is-which depends on your point of view. The problem with this polarizing view can be seen in how the word "literal" is used by both atheists and Christians alike to support their respective positions. However, if God is the Creator, then this position is untenable, since both books of revelation reveal the same God. This article seeks to develop a unique approach, using biblical theology and, in particular, an understanding of the *missio Dei* as the basis to outline the "literal" meaning of scripture--as the original authors and hearers understood the text. Biblical theology therefore provides the means to hold the two books of revelation together, by identifying the central theological themes that make the early chapters of Genesis so important.

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Since the term theology (the study of God) is often used of the study of other biblical subjects like the Bible, angels, man, salvation, and so on, Theology Proper is the designation sometimes used for just the study of God Himself. Rather than an exhaustive treatment, the study which follows is designed to be a general overview of the key features of what the Bible teaches about God, His existence, Persons, and attributes of the Triune God—Father, Son, and Holy Spirit. Here is an essential part of the foundation needed for solid spiritual growth and insight into life in general and into the C Biblical Theology, by. Drs. Van Pelt, Blomberg & Schreiner. Lecture 14: Centrality of Christ and God in Paul's Theology. Navigation. Lecture 1: Overview of OT Theology. When we think of Pauline theology, I think we need to focus on what is most important in Paul's theology. And the focus, I would argue, is on God and Jesus Christ. Paul's theology is God-centered and Christ-centered. We think here of Romans 11:36, speaking of God: "For from Him and through Him and to Him are all things." So, Paul's theology is focused on God, the One from whom all things come and through whom all things are

accomplished. And ultimately all things are for His glory. In Pauline theology God is the center of that theology. But God, in Pauline theology, is