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Australian landscape : its relationship to culture and identity

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Australian Landscape: Its Relationship to Culture and Identity

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M (Honours) Visual Arts

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Abstract

This paper is an examination of the relationship of Australian landscape imagery to culture and identity. Visual and historical ideas in the Heidelberg School and more contemporary landscape work is assessed in relation to social history in the work of Ian Burn et al and the social history in the work of Anne Maree Willis. These two types of history are compared and conclusions are made about their similarities and differences in the articulation of identity and culture. It will be concluded that identity and culture are ideas and values which are recycled and relocated with the passage of time and that certain central themes reoccur in the construction of identity and culture

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Australia - Australia - Cultural life: Australia's isolation as an island continent has done much to shape—and inhibit—its culture. The Aboriginal peoples developed their accommodation with the environment over a period of at least 40,000 years, during which time they had little contact with the outside world. When Britain settled New South Wales as a penal colony in 1788, it did so partly because of the continent's remoteness. The ambivalence of the continuing colonial relationship, which only began to be dismantled in the second half of the 20th century, has been a central cultural preoccupation in Australia. Until World War II, Australian culture was almost exclusively Anglo-Celtic. by Sarah Zapata. • 2. Cultural Landscapes, Australian National Identity. Beer & Pixels: Embodiment, Drinking and Gaming in Australia (Presentation Slides). Conference paper on the intersection of Australian drinking and gaming cultures presented at DiGRA 2018. Save to Library. Download. Australian National Identity, Critical studies on men and masculinities. Australia in search of identity: the centenary of the British colonization and the problem of a national tradition constructing. By the end of the 1880s the development course of British colonies in Australia made some politicians and public figures bring up the issue of political unification of separate autonomies and their rise in imperial matters in the South more.