

The consistent ethic of life: assessing its reception and relevance

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Corporate Author:	Joseph Cardinal Bernardin Center for Theology and Ministry, Chicago, Ill.
Other Authors:	Nairn, Thomas A. 1948-
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The consistent life ethic, or the consistent ethic of life is an ideology that opposes abortion, capital punishment, assisted suicide, and euthanasia. Adherents are opposed, at the very least, to unjust war, while some adherents also profess pacifism, or opposition to all war. The term was popularized in 1983 by the Catholic Cardinal Joseph Bernardin to express an ideology based on the premise that all human life is sacred and should be protected by law. Some authors have understood the ethic to be Ten ethicists turn their attention to the legacy of Cardinal Joseph Bernardin's Consistent Ethic of Life in the twelve years since he died in 1996. Bernardin's "seamless garment" ethic was seen as one of the most radical and thorough attempts to bring basic insights from the New Testament and Catholic tradition to bear on the questions of war, abortion, and birth control. Ten ethicists turn their attention to the legacy of Cardinal Joseph Bernardin's Consistent Ethic of Life in the twelve years since he died in 1996. Bernardin's "seamless garment" ethic assessing its reception and relevance. This edition published in 2008 by Orbis Books in Maryknoll, N.Y. Table of Contents. Introduction / Thomas A. Nairn. Part I: Exploring the perspectives. What does horizon analysis bring to the consistent ethic of life? / James J. Walter. The consistent ethic of life : a corrective vision for health care / Ron Hamel. Part II: Engaging moral reasoning. Expanding contexts from the challenge of peace to the gift of peace : reading the consistent ethic of life as an ethic of peacemaking / M. Therese Lysaught. From ontology, ecology, and normativity to mutuality : the attitude and principle grounding the ethic of life / Dawn Nothwehr. The consistent ethic of life and developments in genetics / Thomas A. Shannon. Edition Notes. Includes index.

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