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This is an 1889 edition which includes many of Kant's most important works such as the Fundamental Principles of the Metaphysics of Morals, the Critique of Practical Reason, the Introduction to the Metaphysics of Morals, and the Philosophical Theory of Religion. Copyright information: The text is in the public domain. Fair use statement: This material is put online to further the educational goals of Liberty Fund, Inc. Unless otherwise stated in the Copyright Information section above, this material may be used freely for educational and academic purposes. It may not be used in any way for profi... How is it possible to conceive an Extension of Pure Reason in a Practical point of view, without its Knowledge as Speculative being enlarged at the same time? 231. VIII. The moral philosophy of St. Thomas Aquinas (1225-1274) involves a merger of at least two apparently disparate traditions: Aristotelian eudaimonism and Christian theology. On the one hand, Aquinas follows Aristotle in thinking that an act is good or bad depending on whether it contributes to or deters us from our proper human end—the telos or final goal at which all human actions aim. That telos is eudaimonia, or happiness, where “happiness” is understood in terms of completion, perfection, or well-being. Achieving happiness, however, requires a range of intellectual and moral virtues that enab We use cookies to distinguish you from other users and to provide you with a better experience on our websites. Close this message to accept cookies or find out how to manage your cookie settings. Login Alert. Cancel. Log in. ×. ×. Immanuel Kant, Critique of Practical Reason and Other Writings in Moral Philosophy. Translated and edited by White Beck Lewis. (University of Chicago Press. 1949. Pp. xv + 370.)