Anglicans in the postcolony: on sex and the limits of communion

Featured: Social distancing example with Leon Vinci '72, son Doug, and grandson Aiden wearing our 'I Miss Baseball' T-shirts; since Opening Day was delayed this season due to the COVID-19 Pandemic event.

Recently Added Faculty Scholarship

*Lost Expectations: On Derrida's Abraham*

*Queer Enfleshment*

*The Matter with Pantheism: On Shepherds and Goat-Gods and Mountains and Monsters*
Transcendence of Trauma

Introductions: Tangled Matters

End Without End: Cosmology and Infinity in Nicholas of Cusa

Myth and Modern Physics: On the Power of Nothing

Let Freedom Free: Politics and Religion at the Heart of a Muddled Concept

Cloning and Characterization of the Escherichia coli Heptosyltransferase III: Exploring Substrate Specificity in Lipopolysaccharide Core Biosynthesis

Last Writings of Japan’s Special Attack Corps Members

The Sonic Construction of Identity in Taipei’s Kuajie (Crossover) Music Scene
Contemporary Revival of Finno-Ugric Music in St. Petersburg, Russia

Performing Blackness and African Diasporic Identity

Finiteness of strictly n-regular and almost n-regular Hermitian lattices

Partial marked length spectrum rigidity of negatively curved surfaces

Manipulation of Differential Metal Ion Reduction Towards the Synthesis of Bimetallic Nanoparticles

Part I Progress Towards the Asymmetric Total Synthesis of Biologically Active Furanoids via the Classic Interrupted Feist Béarny (IFB) Reaction Followed by C-H Activation Part II Asymmetric IFB-Like Reactions of 1,2,3-Triénes and Electron-Poor Hydrocarbons The Genetic Basis of Evolved Toxin Resistance in Insects

An OP(timally) permissive state
Scientific Apparatus
(Astronomy) - 6" telescope

Lost Expectations: On Derrida's Abraham

Queer Enfleshment

Science

The Matter with Pantheism: On Shepherds and Goat-Gods and Mountains and Monsters

Transcendence of Trauma

Introductions: Tangled Matters

End Without End: Cosmology
Since the 1990s, the Anglican Communion has struggled with controversy regarding homosexuality in the church. In 1998, the 13th Lambeth Conference of Anglican bishops passed a resolution stating that “homosexual acts” are “incompatible with Scripture”. However, this is not legally binding. In 2003, two openly gay men in England and the United States became candidates for bishop. In the Church of England, Jeffrey John eventually succumbed to pressure to withdraw his name from consideration to be the Bishop of Reading. In the Episcopal Church in the United States, Gene Robinson was elected and consecrated Bishop of New Hampshire, becoming the first openly gay bishop in the Anglican Communion and in apostolic Christianity. Since the 1990s, the Anglican Communion has struggled with controversy regarding homosexuality in the church. In 1998, the 13th Lambeth Conference of Anglican bishops passed a resolution “rejecting homosexual practice as incompatible with Scripture”. However, this is not legally binding. "Like all Lambeth Conference resolutions, it is not legally binding on all provinces of the Communion, including the Church of England, though it commends an essential and persuasive view of the attitude of the At this point, it would be a considerable accomplishment not to be aware that there is something very strange going on in the Anglican Communion. Nearly every day brings fresh stories of increasingly complicated ecclesiastical warfare: Nigerian bishops in Virginia, Ugandan churches in California, same-sex blessings in Canada, threats of schism, charges of heresy—and perhaps you've heard about the gay bishop in New Hampshire?" The current difficulties in the American Episcopal Church and the wider Anglican Communion can be traced back to a number.