No Longer Dhimmis: How European Intervention in the Nineteenth and Early Twentieth Centuries Empowered Copts in Egypt

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Abstract
This paper will examine how European intervention in Egypt from Napoleon's occupation in 1798 to the departure of the monarchy in 1952 changed the social landscape of the country. Through Napoleonic decrees, diplomatic pressure, influence on the Mohammad Ali dynasty, and the expansion of European missionary education in Egypt, European involvement in Egyptian affairs was essential in allowing Copts and other Christians to reverse centuries of second-class status and ascend to play outsized roles in the economic and political life of the country.

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A dhimmi (dhīmī; Arabic: دُهْمَيْن, meaning "protected person") refers to specific individuals living in Muslim lands, who were granted special status and safety in Islamic law in return for paying the capital tax. This status was originally only made available to non-Muslims who were People of the Book, namely, Jews and Christians), but was later extended to include Zoroastrians, Mandeans, and, in some areas, Hindus and Buddhists. The term connotes an obligation of the state to protect the individual. Nineteenth century European migrants to the US settled in all parts of the country. Some groups generally preferred urban settings, but others preferred rural settings. What has the author Festus Ugboaja Ohaegbulam written?

Naturopathy began in the eighteenth and nineteenth centuries, as the industrial revolution forced many people into unhealthy lifestyles, and the European custom of "taking the cure" at natural spas became popular. What European immigrants came during the Civil War? A lot of Irish came during that period, along with European and Asian immigrants.