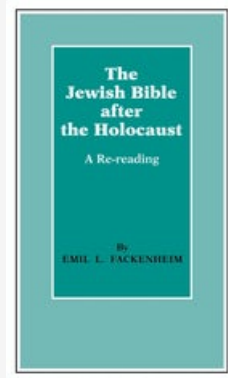




[Home](#) / [Religion](#) / [Holocaust](#) / [The Jewish Bible After The Holocaust](#)

SHARE



[Download/Print Leaflet](#)

The Jewish Bible after the Holocaust

A Re-reading

by **Emil L. Fackenheim**

Published by: Indiana University Press

136 Pages, 5.50 x 8.50 in

HARDCOVER

9780253320971

PUBLISHED: FEBRUARY 1991

\$39.95

Other Retailers:

AMAZON

BARNES & NOBLE

BOOKSHOP

BOOKS-A-MILLION

DESCRIPTION

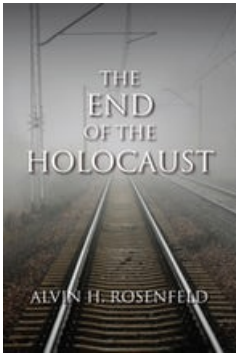
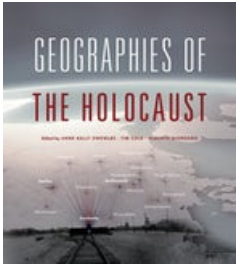
HIDE -

In 1926 Martin Buber published a groundbreaking essay titled "The Man of Today and the Jewish Bible."

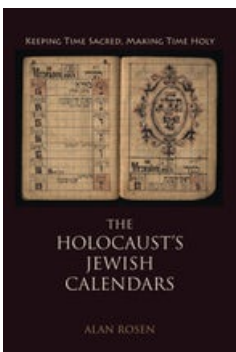
Reprinted numerous times since, that essay has helped several generations of Jews and Christians to find a believing contact with what to Christians is the Old Testament and to Jews, the Ta'nach. More than sixty years later the task must be redone. The Central European intellectuals of whom Buber wrote in 1926 were disillusioned with modern secularism. Jews of today, having suffered the Holocaust and experienced the rise of the State of Israel, must find new ways to make meaningful contact with the Bible.

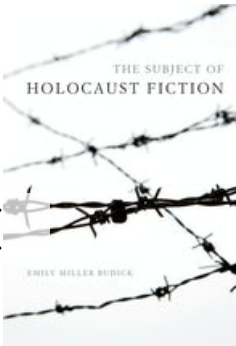
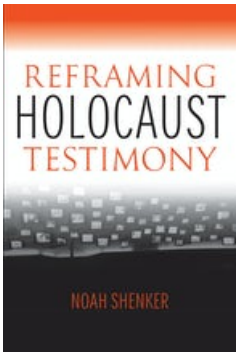
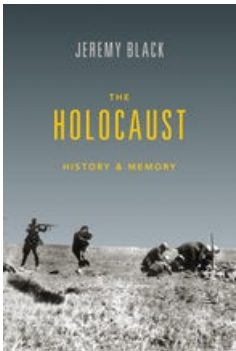
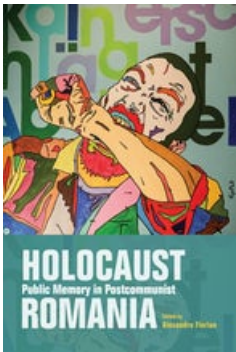
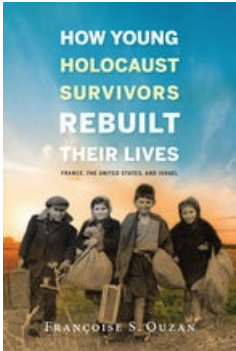
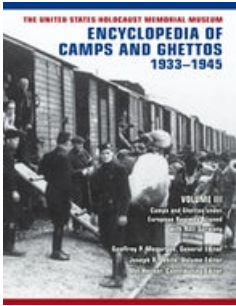
Emil L. Fackenheim provides a modern interpretation of the Bible for the Jew of today and presents new possibilities for a shared Jewish-Christian reading. His book will be of considerable importance to students of Jewish thought and to anyone interested in issues of Jewish-Christian dialogue.

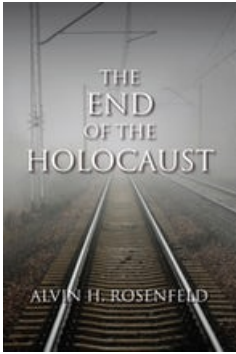
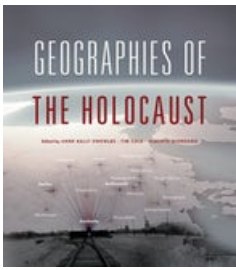
RELATED BOOKS



HOLOCAUST MEMORY
in ULTRAORTHODOX
SOCIETY *in* ISRAEL



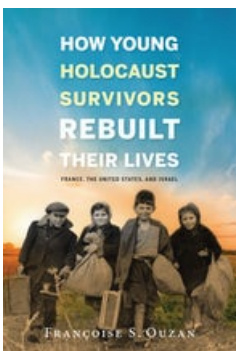
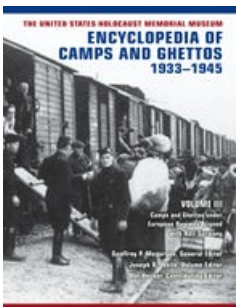
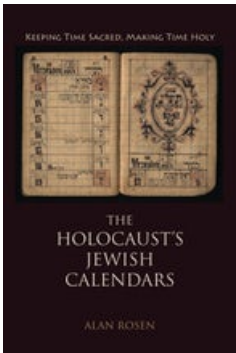


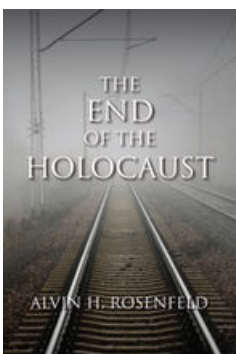
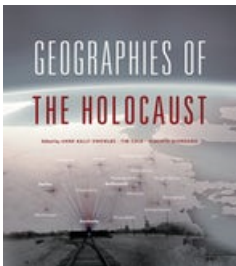
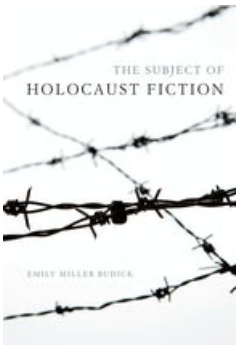
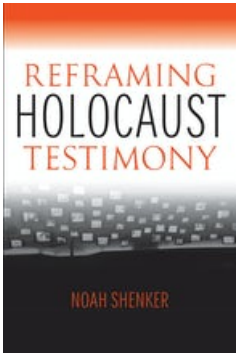
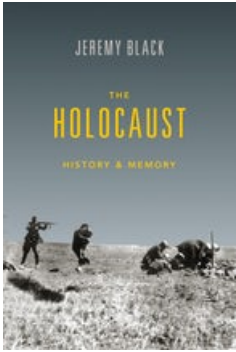
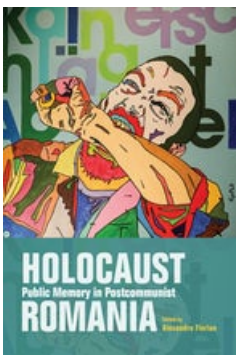


HOLOCAUST MEMORY
*in ULTRAORTHODOX
SOCIETY in ISRAEL*



MICHAL SHAUL





INDIANA UNIVERSITY

BLOOMINGTON

Office of Scholarly Publishing
Herman B Wells Library
1320 E 10th Street
Bloomington Indiana 47405-9307
1-800-842-6796
1-812-855-8817
iuporder@indiana.edu

ABOUT

[Mission Statement](#)

[Contact Us](#)

[Email Newsletter](#)

[Internship Program](#)

[On the Blog](#)

[Upcoming Events](#)

[In the News](#)

RESOURCES

[Customer Service](#)

[Publish with us](#)

[Exhibit Schedule](#)

[Rights and Permissions](#)

[Open Access](#)

[IU Libraries](#)

[Connect With Us](#)

[JOIN OUR EMAIL LIST](#)



[Accessibility](#) | [Privacy Notice](#) | [Copyright](#)

© 2020 The Trustees of [Indiana University](#)

Powered by [Supadu](#)

To accept that 6 million of 15.2 million Jews worldwide died in a Holocaust would require you to believe that the Jewish population was only 9.2 million in 1946, which would require you to believe that it suddenly increased by an unprecedented 1.9% per year after WWII to 12.9 million by 1963. But this was after the alleged Holocaust. Even if the 1941 estimate of 15.2 million Jews worldwide had

not taken into account those who died at the hands of the Nazis, this figure would not have been much different. We permitted Jews to become judges and politicians without even requiring them to place their hand on the Holy Bible and swear before God to uphold the US Constitution. We have no idea now how many of them uphold the Talmud instead of our founding principles. After Cole rose to prominence as a well-spoken Jewish Holocaust denier, he began receiving death threats from the Jewish Defense League and went into hiding. David Cole then faked his own death and re-appeared as "David Stein" and worked in Hollywood, but was eventually outed in 2013. He continues to deny the Holocaust to this day. This truth has been buried and hidden over the last two millennia, and you cannot understand the Bible or what's happening in the world today without comprehending it. Reply. Allen Black says. July 20, 2020 at 1:03 pm. I knew the Holocaust was a lie a long, long time ago. My Grandfather served in Austria in WW2, and was moved to South Florida after the war to work for Pratt Whitney.